



Vendor/Exhibitor form

Muscoogie Creek Indian Freedmen Band

Conference May 29-30, 2015

Host Facility, Langston University (OKC-Campus)

4205 N. Lincoln Blvd, OKC, 73105

Contact Name: _____

Type of Business: _____

Company Name: _____

Address: _____

City: State: _____ **Zip Code:** _____

Email Address: _____ **Phone Number:** _____

Vendor Booth: \$75.00 for the two day event. (Please specify quantity _____)
Vendor booth will include one 6ft table and one chair.

Total Amount Enclosed \$ _____

Muscoogie Creek Indian Freedmen Band (MCIFB)
Attn: Conference committee
P.O. Box 6366
Moore, Okla., 73153
Email: contactus@1866creekfreedmen.com
(405) 204-0023

